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Manucaritramu, or The Story of Manu, by the early sixteenth-century poet Allasani Peddana, is the definitive literary monument of Telugu civilization and a powerful embodiment of the imperial culture of Vijayanagara, the last of the great premodern south Indian states. It is the story of Svarochisha Manu, who ruled over the previous cosmic age and who serves here as prototype for the first human being. Peddana explores the dramatic displacements, imaginative projections, and intricate workings of desire necessary for Manu's birth and formation. The Story of Manu is also a book about kingship and its exigencies at the time of Krishnadevaraya, the most powerful of the Vijayanagara rulers, who was a close friend and patron of the poet. The Story of Manu, presented in the Telugu script alongside the first translation into any language, is a true masterpiece of early modern south Indian literature. The Murty Classical Library of India makes available original texts and modern English translations of the masterpieces of literature and thought from across the whole spectrum of Indic languages over the past two millennia in the most authoritative and accessible formats on offer anywhere.

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Hampi Vijayanagara I, Krishnadevaraya Based on Krishnadeva Raya, King of Vijayanagar, died 1529 or 1530. Raya "In 1509 Krishnadevaraya, a prince from humble origins, ascended the throne of Vijayanagara. The empire he inherited was weak from two messy dynastic successions, and ambitious enemy kings loomed large on all sides--a haughty king of Orissa in the east, five upstart Deccan sultans to the north, revolting Tamil rajas in the south and enterprising Portuguese soldiers from the west. But Krishnadevaraya quickly rose to the challenge, and in the course of his remarkable twenty-year reign, he changed history forever. He won every single battle he fought and unified the whole of south India under his banner. Krishnadevaraya is remembered today as one of India's greatest kings, not only because of his successes on the battlefield or the dazzling splendour of his empire, but because he was India's first truly global leader. He had to confront very modern problems, such as building international alliances and negotiating overseas trade deals, while grappling with the challenges of globalism and multiculturalism. The Deccan of his time was a cosmopolitan place where Hindus and Muslims, north Indians and south Indians, Persians and Portuguese, all intermingled as they made their lives and fortunes. This cultural dynamism also inspired Krishnadevaraya to look back at India's past and reflect on her histories and traditions. As a philosopher-king who was also a celebrated poet in his own right, he presided over an Indian renaissance, when ancient texts and traditions were reinvigorated and infused with a fresh and modern vitality. Five hundred years after Krishnadevaraya's death, he is still remembered and loved as a compassionate and wise king, one who is immortalized in films and folk tales, poems and ballads. This fascinating and riveting book is meticulously researched and beautifully written. Based on Portuguese and Persian chronicles, as well as many overlooked Telugu literary sources, Raya is the definitive biography of one of the world's greatest leaders"--Front dust jacket flap. NRA CET Graduation Pass Book 2023 (English Edition) - 74 Topic-wise Solved Tests (General Intelligence, English, Reasoning, Quantitative Aptitude)

The Vijayanagar Empire, which was headquartered in present-day Hampi, Karnataka, is acclaimed in pre-modern history as the most powerful kingdom to arrest the onslaught of Moghul invaders in the South for nearly two centuries. Its rulers were known for their valour in taking on the Sultans from the North. Further, the rulers of Vijayanagara were great patrons of Hindu culture and civilization and were known for their military and administrative acumen. They patronized fine arts, music, dance and temple architecture. Despite their glory, there are conflicting records of the empire's history, right from the inception of the empire to its collapse. There are some apologists who even contest the fact that Sage Vidyaranya founded the empire to defend Hinduism and its values. Others, foreign tourists who visited the empire, were not wholly appreciative of the rulers and exaggerated their weaknesses if any. Influenced by their religious allegiances, these visitors were often biased and tended to base their narratives on hearsay. Modern historians too have discredited the empire so as to nullify the role of religious

bigotry. They came up with theories that do not truly represent the true spirit and culture of this great empire. Which narrative is the most accurate and who has curated the history of the Vijayanagar Empire in the most succinct way? This book only tries to analyse various theories about the Empire and tries to give a perspective on such controversies.

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RPSC RAS / RTS PRELIMS (2018-1995) SOLVED PAPERS (ENGLISH EDITION) Indiana University Press

The first English translation of a thousand-year-old story of Krishna and his wife Satyabhama, retold by the most famous court poet of the Vijayanagara Empire. Legend has it that the sixteenth-century Telugu poet Nandi Timmana composed Theft of a Tree, or Pārijātāpaharaṇamu, to help the wife of Krishnadevaraya, king of the south Indian Vijayanagara Empire, win back her husband's affections. Timmana based his work on a popular millennium-old Krishna tale. Theft of a Tree recounts how Krishna stole the wish-granting pārijāta tree from the garden of Indra, king of the gods. Krishna takes the tree to please his favorite wife, Satyabhama, who is upset when he gifts his chief queen a single divine flower. After battling Indra, he plants the pārijāta for Satyabhama—but she must perform a rite temporarily relinquishing it and her husband to enjoy endless happiness. This is the first English translation of the poem, which prefigures the modern Telugu novel with its unprecedented narrative unity.

The Cracker General Awareness MCQ eBook for RRB JE, NTPC, SSC and other Exams 2019 (English Edition) Duke University Press

Contributed research papers presented at International conference held at Hospet from 6-8 March, 2010.

UPSSSC Auditor & Assistant Accountant Exam Book 2023 (English Edition) - 10 Practice Tests (1800 Solved Questions) EduGorilla Community Pvt. Ltd.

In the past two decades, scholars have transformed our understanding of the interactions between India and the West since the consolidation of British power on the subcontinent around 1800. While acknowledging the merits of this scholarship, Sheldon Pollock argues that knowing how colonialism changed South Asian cultures, particularly how Western modes of thought became dominant, requires knowing what was there to be changed. Yet little is known about the history of knowledge and imagination in late precolonial South Asia, about what systematic forms of thought existed, how they worked, or who produced them. This pioneering collection of essays helps to rectify this situation by addressing the ways thinkers in India and Tibet responded to a rapidly changing world in the three centuries prior to 1800. Contributors examine new forms of communication and conceptions of power that developed across the subcontinent; changing modes of literary consciousness, practices, and institutions in north India; unprecedented engagements in comparative religion, autobiography, and ethnography in the Indo-Persian sphere; and new directions in disciplinarity, medicine, and geography in Tibet. Taken together, the essays in *Forms of Knowledge in Early Modern Asia* inaugurate the exploration of a particularly complex intellectual terrain, while gesturing toward distinctive forms of non-Western modernity. Contributors. Muzaffar Alam, Imre Bangha, Aditya Behl, Allison Busch, Sumit Guha, Janet Gyatso, Matthew T. Kapstein, Françoise Mallison, Sheldon Pollock, Velcheru Narayana Rao, Kurtis R. Schaeffer, Sunil Sharma, David Shulman, Sanjay Subrahmanyam, Mohamad Tavakoli-Targhi

The Giver of the Worn Garland KRISHNADEVARAYA'S AMUKTAMALYADA EduGorilla Community Pvt. Ltd.

And below her hair; she would put on a garland and spend a few minutes just gazing into a pond; seeing her reflection and satisfying her desire before turning away and returning the worn garland to her flower basket The emperor Krishnadevaraya's epic

poem Amuktamalyada (Giver of the Worn Garland) depicts the life of the medieval Vaisnava poet-saint Andal; or Goda Devi as she is also known; and her passionate devotion to Lord Visnu. Krishnadevaraya's unique poetic imagination brings to life a celestial world filled with wonder; creativity; humour and vibrant natural beauty. The mundane is made divine and the ordinary becomes extraordinary; the routine activities of daily life become expressive metaphors for heavenly actions; while the exalted gods of heaven are re-imagined as living persons. The poet's ability to see divinity in the most commonplace activities is an extension of his powerful belief that god is everywhere; in everything; at all times.

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