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# L Orthodoxie

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Papers Presented at the Fourteenth International Conference on Patristic Studies  
Held in Oxford 2003

Aspects de l'orthodoxie

Studia Patristica

Orthodoxie et Libéralisme. Protestation! Réponse à M. L. F. Galland

The Biblical Canons

Biblica

Archives de sciences sociales des religions, n° 75/juil.-sept. 1991

Woman, Women, and the Priesthood in the Trinitarian Theology of Elisabeth Behr-  
Sigel

Martin Bucer and Sixteenth Century Europe

Introduction à la littérature berbère. 1. La poésie

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Les variétés de la pensée biblique et le problème de son unité

Revised and enlarged from the third American edition

L'Esprit de L'orthodoxie

Passions and Perceptions

Introduction to the Mystery of the Church

Orthodoxie religieuse et sciences humaines ; suivi de, (Religious) orthodoxy,  
rationality, and scientific knowledge

Regards sur l'orthodoxie

Pierre Bayle (1647-1706), Le Philosophe de Rotterdam: Philosophy, Religion and  
Reception

Romanian in Migration Contexts

Pierre Bayle

Papers Presented at the Fourteenth International Conference on Patristic Studies  
Held in Oxford 2003

Dār al-islām / dār al-ḥarb

L'orthodoxie

The Church of England quarterly review

History of rationalism. Revised from the 3rd Amer. ed

L'orthodoxie

Rumanian Studies

Modern Orthodox Thinkers

The Sabaite Heritage in the Orthodox Church from the Fifth Century to the Present  
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Theology. With an Appendix of Literature. Revised and Enlarged from the Third American Edition

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Du développement des idées révolutionnaires en Russie. Par A. scander

L'Esprit de L'orthodoxie Grecque Et Russe. The Tradition of Eastern Orthodoxy, Etc. (Translation by Donald Attwater.).

Saharan Crossroads

Dire l'interdit

L'orthodoxie moderne

L'apologie de Jérôme contre Rufin

*L Orthodoxie*

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## **HARTMAN BRADFORD**

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Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003 Editions

Eyrolles

St. Sabas (439-532 CE), was one of the

principal leaders of Palestinian monasticism, that had flourished in the sixth century in the desert of Jerusalem. As an abbot he was the first in Palestine to formulate a monastic rule in writing, and his activity as an ecclesiastical leader bore upon the life of the entire Christian community in the Holy land. He and his monks were active in the

theological disputes that affected the fate of the Christian Church of Palestine, and shaped it as a stronghold of Orthodoxy. But his activity has transcended his place and time. His largest monastery - the Great Laura (Mar saba), functioned from the sixth to the ninth century as the intellectual centre of the See of Jerusalem. The most distinguished among its authors were Cyril of Scythopolis, Leontius of Byzantium, John Moschus and Sophronius, Antiochus Monachos, John of Damascus, Cosmas the Hymnographer, Leontius of Damascus and Stephen Mansur. Their treatises on dogma, and prayer, shaped Orthodox theology, liturgy and hymnography in Palestine and beyond. This literary activity in Greek was complemented by scribal

activity of copying and translating of Greek manuscripts into Arabic and Georgian. There was also original composition in Arabic by Theodore Abu Qurrah and others. Monastic life in Mar Saba, that continued under Muslim rule with only short intermissions, preserved the Sabaite tradition, and contributed to its reputation, parallel to that of Jerusalem. Sabaite monks were renown as paragons of monasticism and dogma, who had inspired monastic and ecclesiastical reformers in later centuries throughout the Orthodox world. Its fame spread far and wide, from Rome and North Africa in the west, to Serbia, Russia and Georgia in the east, affecting Christian dogma and liturgy therein. The thirty-one studies included in this volume, each written by an expert in his

field, present the various facets of the Sabaitic heritage in the Orthodox Church, from the sixth century to the present.

Aspects de l'orthodoxie BRILL

In the three books of his *Contra Rufinum*, a work dating back to his mature period (401-402), Jerome (ca 347-420) fought against his erstwhile friend turned rival, Rufinus: the two Latin monks, one settled in Bethlehem, the other in Jerusalem, had come to confront each other on such issues as the timeliness and ways (translation, commentary...) of transmitting an Oriental heritage to the West, Greek (in particular the works of Origen [ca. 185-ca. 253], whose *Peri Archôn* they both translated in competition) as well as Jewish (the biblical *hebraica veritas* which Jerome championed). They were also at variance

on the appreciation of profane culture (the Latin classics). Jerome's *Contra Rufinum* is a masterpiece by a brilliant polemist and an important document as to a knowledge of the actors and the vicissitudes of a controversy which mobilised many Christians, Eastern and Western alike, on the eve of the sacking of Rome by the Barbarians. This commentary seeks to analyse the treatise in all its facets (historical and theological, philological and rhetorical), and to elucidate its connections with the different traditions (classical, biblical, patristic) to which it belongs. The *Contra Rufinum* thus turns out to be a remarkable vantage point from which to illuminate the entire corpus of an author whose work, spread over nearly half a century, was immensely influential

during the Middle Ages and the Renaissance.

*Studia Patristica* BRILL

Andrew Louth introduces us to twenty key Orthodox thinkers from the last two centuries. The poets and thinkers included range from Romania, Serbia, Greece, England and France, and also include exiles from Communist Russia. The book concludes with an illuminating chapter on Metropolitan Kallistos and the theological vision of the Philokalia.

*Orthodoxie et Libéralisme. Protestation! Réponse à M. L. F. Galland* BRILL

This book contains 15 essays on the philosophy, theology and reception of Pierre Bayle, who is now generally regarded as one of the key authors of the early Enlightenment.

*The Biblical Canons* Narr Francke

Attempto Verlag

Elisabeth Behr-Sigel (1907-2005), a convert to Orthodoxy in her early twenties and a central figure of Orthodox theology among Russian émigrés in Paris, first began to reflect on the question of women in the priesthood in 1976. Initially supporting the general consensus that priesthood would be impossible for the Orthodox, she came to retract this view, finding a basis for female ordination in women's distinct spiritual charisms. Behr-Sigel later shifted the foundation of her case to personhood, inspired by the work of fellow Orthodox theologian Vladimir Lossky, and arrived at the conclusion that all the Orthodox arguments against the ordination of women were, in fact, heretical at root. In this volume, Wilson

analyzes all of Behr-Sigel's writings about women and the priesthood across the whole sweep of her career, demonstrating the development of her thought on women over the last thirty years of her life. She evaluates her relationship to feminism, Protestantism and movements within Orthodoxy, finally drawing conclusions about this much-contested matter for the ongoing debate in both the East and the West.

Biblica Peeters Publishers

Introduction to the Mystery of the Church is an ecclesiological survey presenting a doctrinal synthesis of the Church. The author's intention is to propose an overview of this mystery in connection with the entirety of the Christian mystery. The book is divided into two major parts, the first presenting

the foundations in the Bible and the tradition up to our day, and the second being an explanatory proposal introducing the reader to the Church's definition and personality and concluding with an exposition of the four properties enunciated in the Creed (one, holy, catholic, and apostolic). The value of this way of proceeding is first and foremost in the proposal of a synthesis that allows one to situate each question in its rightful place, such study being oriented toward a better overall grasp of the subject. As the title suggests, the book is an introduction that should allow the reader to apprehend the mystery in its internal coherence in order subsequently, with the aid of other texts, to be able to enter more deeply into the study of one or other specific point.

While this ecclesiology treatise is written from a Catholic point of view, an ecumenical perspective is often present, either through the presentation of divergent views from other Christian confessions or through the proposal for a theological convergence.

**Archives de sciences sociales des religions, n° 75/juil.-sept. 1991**

Cambridge University Press

This volume considers the important contributions to philosophy made by the philosophers of the Hellenistic schools. Woman, Women, and the Priesthood in the Trinitarian Theology of Elisabeth Behr-Sigel Peeters Publishers

This volume contains the Proceedings of the 50th Colloquium Biblicum Lovaniense: the 40 contributions, written in English, French and German, focus on

the canons of the Old and New Testament as well as those of the Bible as a whole. The theme is studied from a variety of historical, hermeneutical and biblical-theological points of view. Several contributions discuss the process that resulted in the canonical status of certain writings, or groups of writings, in particular, such as the Book of Psalms, Ezekiel, the Wisdom of Ben Sira, the Pauline corpus, Acts and the gospels.

Martin Bucer and Sixteenth Century Europe Cambridge Scholars Publishing

The essays gathered in this volume explore church discipline and the Reformed consistory across Europe from the mid-sixteenth through the late eighteenth centuries. They offer imaginative, often unanticipated



perspectives on the nature of censure and excommunication. Les articles réunis dans ce volume analysent disciplines ecclésiastiques et consistoires réformés dans toute l'Europe depuis le milieu du XVIe siècle jusqu'à à la fin du XVIIIe siècle. Ils offrent des perspectives novatrices et souvent imprévues sur la nature de la censure et de l'excommunication.

### **Introduction à la littérature berbère.**

**1. La poésie** Peeters Publishers  
 Preliminary Material /Henri Clavier --  
 Introduction Générale /Henri Clavier --  
 Introduction /Henri Clavier -- Quelques survivances archaïques dans les courants de la pensée biblique /Henri Clavier -- Le courant mystique et la pensée mystique. /Henri Clavier -- Le courant prophétique dans la pensée

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### **Brücken Bauen in Einem**

**Vielgestaltigen Europa** A&C Black  
 Building bridges has been and still is the main task of the European Society of

Women in Theological Research (ESWTR). It aims to facilitate theological and academic religious debate transcending the borders between languages and countries, as well as those resulting from religions, confessions, cultures or traditions, in order to offer constructive future perspectives. This volume has now adopted "building bridges" as its main theme. It reflects the contributions to the 11th International Conference of ESWTR held in 2005 in the unique historical and cultural setting of Budapest. European women in the lead of theological research discuss the subject on the basis of their different specialist approaches and thus provide a unique spectrum of contemporary discourse from very varied disciplines in theology and

religious studies.

**Les variétés de la pensée biblique et le problème de son unité** Peeters Publishers

This volume contains selected papers presented at a conference on Orthodox Christianity and its contemporary European setting. The conference was held in England, at the University of Leeds, in June 2001 and drew together historians, theologians, philosophers, specialists in theological education and political scientists. Countries with an Orthodox Christian history were well represented, as well as Orthodoxy in the diaspora and other Christian confessions by representatives from Western Europe and the United States and Canada. The coherence of Orthodox Christianity and contemporary threats to its coherence

formed one main strand for reflection, but discussion also broadened out to consider the nature of religious tradition as such. Part I of the collection brings together papers on such matters as identity, nationalism, globalization, human rights discourse, ecumenical dialogue and competing interpretations of what it means to be European. Part II focuses on Orthodox Christianity in Russia and Part III on the traditionally Orthodox countries of Armenia, Bulgaria, Greece, Romania, Serbia and Ukraine. The present collection is meant as a contribution to further reflection on Orthodox identity, and relationship between Christianity and culture in Europe at the beginning of the twenty-first century.

**Revised and enlarged from the third**

**American edition** BRILL

This volume provides the first collection of studies devoted to the binomial *dār al-islām / dār al-ḥarb*, offering new perspectives on this underexplored issue through the analysis of a wide range of contexts and sources, from medieval to modern times.

**L'Esprit de L'orthodoxie** L'AGE  
D'HOMME

This two-volume work describes the significant activities of Martin Bucer, reformer in Strasbourg, and the profound influence he exerted on his contemporaries. The collection brings together sixty contributions in English, German and French by leading Bucer and sixteenth century scholars. They highlight Bucer's profile and style, his theology, his attitude towards social

questions of his time, his work in the church, his relationships with contemporaries in the city of Strasbourg and all over Europe, his position on contemporary issues and how his peers perceived him — in short, the many facets of thought, actions, and influence of an important but largely neglected sixteenth century reformer. They also provide new insight into the victories and defeats of Protestantism, and on Bucer's role in the progress of the Reformation in Europe. Dieses Buch stellt das Wirken und die vielfältigen Beziehungen des Strassburger Reformators Martin Bucer dar. Sechzig Beiträge prominenter Spezialisten Bucers und des 16. Jahrhunderts sind in den zwei Bänden vereint. Behandelt werden Bucers Profil und Stil, seine

Theologie, seine Haltung zu gesellschaftlichen Fragen seiner Zeit, sein Wirken in der Kirche, seine Beziehungen zu Zeitgenossen in Strassburg und in ganz Europa, seine Verhältnis zu zeitgenössischen Strömungen, die Rezeption Bucers. Die verschiedenen Beiträge erhellen auf vielfältige Weise das Denken, das Wirken und die Ausstrahlung eines der grossen aber weithin vergessenen Reformatoren des 16. Jahrhunderts. Sie werfen auch ein neues Licht auf die Siege und Niederlagen der evangelischen Bewegung und die Rolle Bucers bei der Durchführung der Reformation in Europa. The print edition is available as a set of two volumes (9789004098862). [Passions and Perceptions](#) BRILL  
Saharan Crossroads: Exploring Historical,

Cultural, and Artistic Linkages between North and West Africa counteracts the traditional scholarly conception of the Sahara Desert as an impenetrable barrier dividing the continent by employing an interdisciplinary lens to examine myriad interconnections between North and West Africa through travel, trade, communication, cultural exchange, and correspondence that have been ongoing for several millennia. Saharan Crossroads offers a unique contribution to existing scholarship on the region by uniting a diverse group of African, European, and American scholars working on various facets of trans-Saharan history, social life, and cultural production, and bringing their work together for the first time. This trilingual volume includes eleven

chapters written in English, five chapters in French, and three chapters in Arabic, reflecting the multicultural nature of the Sahara and this international project. Saharan Crossroads explores historical and contemporary connections and exchanges between populations living in and on both sides of the Sahara that have led to the emergence of distinctive cultural and aesthetic expressions. This contact has been fostered by a series of linkages that include the trans-Saharan caravan trade, the spread of Islam, the migration of nomadic pastoralists, and European colonization. The book includes three major sections: (1) history, culture, and identity; (2) trans-Saharan circulation of arts, music, ritual performance, and architecture; and (3) religion, law, language, and writing.

While the gaze of international political analysts has turned toward the Sahara to follow problematic developments that pose serious threats to human rights and security in the region, it is especially timely to recall that the people and countries of the Sahelo-Saharan world have maintained long histories of peaceful coexistence, interdependence, and cooperation that are too often overlooked in the present.

**Introduction to the Mystery of the Church** Peeters Publishers

L'orthodoxie, au sens de l'Église orthodoxe, est l'une des trois principales confessions du christianisme, avec le catholicisme et le protestantisme. Complet, ce guide en présente l'histoire, les fondements et les pratiques. Pédagogique, il propose un panorama

unique, alliant la précision des faits à la richesse des citations. Accessible, il constitue un outil précieux pour comprendre le monde orthodoxe, sa culture et son rayonnement actuel. L'histoire - Les fondements - Les pratiques

**Orthodoxie religieuse et sciences humaines ; suivi de, (Religious) orthodoxy, rationality, and scientific knowledge** Éditions de l'École des hautes études en sciences sociales  
No detailed description available for "Orthodoxie religieuse et sciences humaines".

Regards sur l'orthodoxie BRILL

As a result of migration, more than 25% of Romanian L1 speakers live outside of Romania and Moldova - mostly in other European countries, but also in America

and Australia. In the meantime, many second-generation speakers have become part of this group. The situation has resulted in various different constellations of language contact, both within the group of Romance languages and amongst typologically different and unrelated languages. Despite the fact that these contact scenarios present a wide range of research perspectives, there have been hardly any studies on Romanian as a language of migrants up until now. The volume Romanian in the Context of Migration brings together contributions on the Romanian language in Europe and in North America in the context of current migration linguistics. It includes studies on Romanian in Canada, France, Germany, Italy, Portugal, Slovenia and Spain and on the

Romanian of those who return to Romania and Moldova. Über 25 % der Sprecher mit Rumänisch als L1 leben heute - infolge der Migration - außerhalb von Rumänien und der Republik Moldau, zumeist in anderen Ländern Europas, aber auch in Amerika und Australien. Inzwischen sind zahlreiche Vertreter der 2. Generation hinzugekommen. Aus dieser Situation ergeben sich unterschiedliche Konstellationen von Sprachkontakt, sowohl innerromanisch als auch mit typologisch verschiedenen und nicht verwandten Sprachen. All diese Kontaktszenarien eröffnen vielfältige Forschungsperspektiven. Dennoch gibt es bislang kaum Untersuchungen zum Rumänischen als Sprache von Migrantinnen und Migranten. Der Sammelband Romanian

in the Context of Migration vereint Beiträge zum Rumänischen in Europa und Nordamerika im Kontext der aktuellen Migrationslinguistik. Er umfasst Studien zum Rumänischen in Deutschland, Frankreich, Italien, Kanada, Portugal, Slowenien und Spanien und

zum Rumänischen der Rückkehrer. Pierre Bayle (1647-1706), Le Philosophe de Rotterdam: Philosophy, Religion and Reception L'AGE D'HOMME

### **Romanian in Migration Contexts**

Walter de Gruyter

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