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## Trans Status Subjects Gender In The Globalization

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**Transgender Explained for Those Who Are Not** Taylor & Francis

The first famous transgender person in the United States, Christine Jorgensen, traveled to Denmark for gender reassignment surgery in 1952. Jorgensen became famous during the ascent of postwar dreams about the possibilities for technology to transform humanity and the world. In *Mobile Subjects* Aren Z. Aizura examines transgender narratives within global health and tourism economies from 1952 to the present. Drawing on an archive of trans memoirs and documentaries as well as ethnographic fieldwork with trans people obtaining gender reassignment surgery in Thailand, Aizura maps the uneven use of medical protocols to show how national and regional health care systems and labor economies contribute to and limit transnational mobility. Aizura positions transgender travel as a form of biomedical tourism, examining how understandings of race, gender, and aesthetics shape global cosmetic surgery cultures and how economic and racially stratified marketing and care work create the ideal transgender subject as an implicitly white, global citizen. In so doing, he shows how understandings of travel and mobility depend on the historical architectures of colonialism and contemporary patterns of global consumption and labor.

**The Gender of Globalization** Anthem Press

Gender as a social class along with its concomitant heteronormative gender coercion seem to be intransigent across time and cultures. But across these cultures we also see a degree of nonconforming behaviour which very often carries significant multi-dimensions of stigma and risk; because the exception proves the rule, an understanding of gender nonconformity sheds light on the normative operation of gender in society. A Feminist Post-transsexual Autoethnography attempts to demythologise trans and gender diversity by conducting an in-depth critical analysis of the life choices of the autoethnographic subject (the author), who was so uncomfortable with their culturally allocated masculinity that they chose to live an apparently normal female life. The research is post-transsexual in that the subject forgoes passing in their affirmed gender to ensure the integrity of the data. A Feminist Post-transsexual Autoethnography may primarily appeal to students and researchers interested in the Sociology of Gender and Sociology of Trans and Gender Diversity, as well as the broader areas of embodiment and power differentials based on gender, class, nationality, location, temporality, sexuality and gender (non)conformity. This insightful volume may also be of interest to those within the fields Health Promotion and Education, Human Rights, Social Justice and Equity or the Social and Cultural Anthropology of Gender.

*Transgender Identities* Routledge

This interdisciplinary collection of essays offers a window onto the overseas Indian and Chinese communities in Asia. Contributors discuss the interactive role of the cultural and religious 'other', the diasporic absorption of local beliefs and customs, and the practical business networks and operational mechanisms unique to these communities. Growing out of an international workshop organized by the Institute of Southeast Asian Studies

in Singapore and the Centre of Asian Studies at the University of Hong Kong, this volume explores material, cultural and imaginative features of the immigrant communities and brings together these two important communities within a comparative framework.

**Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** Routledge

Essays consider the relationship of gender, time, and space to globalization, describing conditions under which South and Southeast Asians can resist the attempted erasure of their spaces and histories.

**South Asian Filmscapes** Routledge

**Trans and Genderqueer Subjects in Medieval Hagiography** presents an interdisciplinary examination of trans and genderqueer subjects in medieval hagiography. Scholarship has productively combined analysis of medieval literary texts with modern queer theory - yet, too often, questions of gender are explored almost exclusively through a prism of sexuality, rather than gender identity. This volume moves beyond such limitations, foregrounding the richness of hagiography as a genre integrally resistant to limiting binaristic categories, including rigid gender binaries. The collection showcases scholarship by emerging trans and genderqueer authors, as well as the work of established researchers. Working at the vanguard of historical trans studies, these scholars demonstrate the vital and vitally political nature of their work as medievalists. **Trans and Genderqueer Subjects in Medieval Hagiography** enables the re-creation of a lineage linking modern trans and genderqueer individuals to their medieval ancestors, providing models of queer identity where much scholarship has insisted there were none, and re-establishing the place of non-normative gender in history.

**Transgender Realities** transcript Verlag

How the “bad feelings” of trans experience inform trans survival and flourishing Some days—or weeks, or months, or even years—being trans feels bad. Yet as Hil Malatino points out, there is little space for trans people to think through, let alone speak of, these bad feelings. Negative emotions are suspect because they unsettle narratives of acceptance or reinforce virulently phobic framings of trans as inauthentic and threatening. In *Side Affects*, Malatino opens a new conversation about trans experience that acknowledges the reality of feeling fatigue, envy, burnout, numbness, and rage amid the ongoing onslaught of casual and structural transphobia in order to map the intricate emotional terrain of trans survival. Trans structures of feeling are frequently coded as negative on both sides of transition. Before transition, narratives are framed in terms of childhood trauma and being in the “wrong body.” Posttransition, trans individuals—especially trans people of color—are subject to unrelenting transantagonism. Yet trans individuals are discouraged from displaying or admitting to despondency or despair. By moving these unloved feelings to the center of trans experience, *Side Affects* proposes an affective trans commons that exists outside political debates about inclusion. Acknowledging such powerful and elided feelings as anger and exhaustion, Malatino contends, is critical to motivating justice-oriented advocacy and organizing—and recalibrating new possibilities for survival and well-being.

**Seeing Beauty, Sensing Race in Transnational Indonesia** Duke University Press

While social change regarding trans(sexuality) has evolved within an expanding nexus of concepts, practices, regulations and institutions, this process has barely been analysed systematically. Against the background of legislative processes on gender recognition in a society shaped by heteronormative hegemony, Adrian de Silva traces how sexology, the law, federal politics and the trans movement interacted to generate or challenge concepts of trans(sexuality) from the mid-1960s to 2014 in the Federal Republic of Germany. The interdisciplinary study draws upon and contributes to debates in (trans)gender and queer studies, political science, sociology of law, sexology and the social movement.

**Locating Transnational Ideals** Verso Books

Mapping the resonances, dissonances, and linkages between the thought of Gramsci and Foucault to uncover new tools for socio-political and critical analysis for the twenty-first century, this book reassesses the widely-held view that their work is incompatible. With discussions of Latin American revolutionary politics, indigenous knowledges, technologies of government and the teaching of paediatrics in post-invasion Iraq, complexity theory, medical anthropology and biomedicine, and the role of Islam in the transition to modern society in the Arab world, this interdisciplinary volume presents the latest theoretical research on different facets of these two thinkers' work, as well analyses of the specific linkages that exist between them in concrete settings.

**Mobile Subjects** Bloomsbury Publishing

A Thai foodseller on the streets of Bangkok, a cyclo driver in a Vietnamese village, a Pahari migrant laborer in the Himalayas, a Parsi-Christian professional social worker shuttling back and forth between London and Calcutta—**Trans-Status Subjects** examines how these and other South and Southeast Asians affect and are affected by globalization. While much work has focused on the changes wrought by globalization—describing how people maintain foundations or are permanently destabilized—this collection theorizes the complex ways individuals negotiate their identities and create alliances in the midst of both stability and instability, as what the editors call trans-status subjects. Using gender paradigms, historical time, and geographic space as driving analytic concerns, the essays gathered here consider the various ways South and Southeast Asians both perpetuate and resist various hierarchies despite unequal mobilities within economic, social, cultural, and political contexts. The contributors—including literary and film theorists, geographers, historians, sociologists, and anthropologists—show how the dominant colonial powers prefigured the ideologies of gender and sexuality that neocolonial nation-states have later refigured; investigate economic and artistic production; and explore labor, capital, and social change. The essays cover a range of locales—including Sri Lanka, Vietnam, Thailand, Singapore, Borneo, Indonesia, and the United States. In investigating issues of power, mobility, memory, and solidarity in recent eras of globalization, the contributors—scholars and activists from South Asia, Southeast Asia, England, Australia, Canada, and the United States—illuminate various facets of the new concept of trans-status subjects. **Trans-Status Subjects** carves out a new area of inquiry at the intersection of feminisim and critical geography, as well as globalization, postcolonial, and cultural studies. Contributors. Anannya Bhattacharjee, Esha Niyogi De, Karen Gaul, Ketu Katrak, Karen Leonard, Philippa Levine, Kathryn McMahon, Andrew McRae, Susan Morgan, Nihal Perera, Sonita Sarker, Jael Silliman, Sylvia Tiwon, Gisele Yasmeen

**Women Writing Race, Nation, and History** Duke University Press

Although Joanne Herman affirmed her true gender in her late 40s, before increased transgender acceptance and understanding led to gender affirmations at much younger ages, her non-complicated explanations remain useful in gaining understanding of a complicated subject. Organized by

topic into short, easy-to-read chapters, Joannes book **Transgender Explained** serves as a way to quickly get up to speed on what it means to be transgender.

**Trans-Status Subjects** Mason Crest Publishers

**Transgender Realities** is a brief introduction to gender variant people and to the judgments made about them. The volume begins with a consideration of what gender is and does, and how this relates to all of us. Turning to specific consideration of transgender people, the book offers what research reveals about them, but also what they report about themselves. The causes of transgender, how society responds to it, and how partners, family and friends relate to a transgender person are only a few of the matters discussed. Also included is a survey of transgender across history and around the world, how transgender interacts with religion, and the changing way mental health professionals are working with transgender people. This volume is a "must have" introduction.

**Library of Congress Subject Headings** Duke University Press

As 'globalization' moves rapidly from buzzword to cliché, evaluating the claims of neoliberal capitalism to empower and enrich remains urgently important. The authors in this volume employ feminist, ethnographic methods to examine what free trade and export processing zones, economic liberalization, and currency reform mean to women in Argentina, Sri Lanka, Mexico, Ghana, the United States, India, Jamaica, and many other places. Heralded as agents of prosperity and liberation neoliberal economic policies have all too often refigured and redoubled the burdens of gender, race, caste, class, and regional subordination that women bear.

**Trans-status Subjects** Lulu.com

Indonesia provides particularly interesting examples of gender diversity. Same-sex relations, transvestism and cross-gender behaviour have long been noted amongst a wide range of Indonesian peoples. This book explores the nature of gender diversity in Indonesia, and with the world's largest Muslim population, it examines Islam in this context. Based on extensive ethnographic research, it discusses in particular calalai - female-born individuals who identify as neither woman nor man; calabai - male-born individuals who also identify as neither man nor woman; and bissu - an order of shamans who embody female and male elements. The book examines the lives and roles of these variously gendered subjectivities in everyday life, including in low-status and high-status ritual such as wedding ceremonies, fashion parades, cultural festivals, Islamic recitations and shamanistic rituals. The book analyses the place of such subjectivities in relation to theories of gender, gender diversity and sexuality.

**Deleuze, Guattari and the Schizoanalysis of Trans Studies** SAGE Publications

In recent years transgender has emerged as a subject of increasing social and cultural interest. This volume offers vivid accounts of the diversity of living transgender in today's world. The first section, "Emerging Identities," maps the ways in which social, cultural, legal and medical developments shape new identities on both an individual and collective level. Rather than simply reflecting social change, these shifts work to actively construct contemporary identities. The second section, "Trans Governance," examines how law and social policy have responded to contemporary gender shifts. The third section, "Transforming Identity," explores gender and sexual identity practices within cultural and subcultural spaces. The final section, "Transforming Theory?," offers a theoretical reflection on the increasing visibility of trans people in today's society and traces the challenges and the contributions transgender theory has brought to gender theory, queer theory and sociological approaches to identity and citizenship. Featuring contributions from throughout the world, this volume represents the cutting-edge scholarship in transgender studies and will be of interest to scholars and students interested in gender, sexuality, and sociology.

**Amerasia Journal** Routledge

An incisive case for trans justice from a powerful new voice In this brilliant introduction to trans politics, journalist Shon Faye gives an incisive overview of systemic transphobia and argues that the struggle for trans rights is necessary to any struggle for social justice. So often, Faye argues, trans people are understood as a “side issue,” the subjects of a toxic and increasingly polarized debate which generates reliable controversy for newspapers and talk shows. This media frenzy conceals a simple fact: that we are having the wrong conversation, a conversation in which trans people themselves are reduced to a talking point and denied a meaningful voice. With skill, rigor, and heart, Faye uncovers the reality of what it means to be trans in a transphobic society. In this compellingly readable study, she explores issues of class, family, housing, healthcare, sex work, the prison system, and trans participation in the LGBTQ+ and feminist communities. What she finds, ultimately, is that when we fight for trans liberation, we fight for a better world for us all.

**Imagining Transgender** Intersentia Uitgevers N V

While the growing attention to trans rights and the development of trans-specific interest groups suggest that the time is right for a trans rights movement akin to prior civil rights movements, *The Politics of Right Sex* explores the limitations of rights-based mobilization and litigation for advancing the interests of trans communities. Synthesizing critical theory, transgender studies, and extant law and society research, Courtenay W. Daum argues that trans individuals, particularly those situated at the intersection of gender, race, class, and immigration status, are regulated by myriad forces of governmentality that work to maintain the sex and gender binaries and associated power hierarchies. Because many informal practices and norms are located beyond the reach of civil rights laws, a trans politics of rights may produce some modest legal and legislative reforms but will not eliminate the disciplinary forces that work to subject trans individuals. It will also privilege those who are able to conform with dominant gender norms at the expense of the interests of those individuals who are gender nonconforming, gender queer, trans people of color, and others unable or unwilling to embrace a transnormative presentation of self and/or lifestyle. In order to disrupt the dominant discourse and hierarchical power arrangements in pursuit of collective liberation for all as opposed to rights for some, *The Politics of Right Sex* advocates for a more confrontational approach that directly engages and challenges the hegemonic power structures that govern and discipline trans individuals.

**The SAGE Encyclopedia of Trans Studies** U of Minnesota Press

*Youth Fiction and Trans Representation* is the first book that wholly addresses the growth of trans and gender variant representation in literature, television, and films for children and young adults in the twenty-first century. Ranging across an array of media—including picture books, novels, graphic novels, animated cartoons, and live-action television and feature films—*Youth Fiction and Trans Representation* examines how youth texts are

addressing and contributing to ongoing shifts in understandings of gender in the new millennium. While perhaps once considered inappropriate for youth, and continuing to face backlash, trans and gender variant representation in texts for young people has become more common, which signals changes in understandings of childhood and adolescence, as well as gender expression and identity. *Youth Fiction and Trans Representation* provides a broad outline of developments in trans and gender variant depictions for young people in the late twentieth and early twenty-first centuries and closely analyzes a series of millennial literary and screen texts to consider how they communicate a range of, often competing, ideas about gender, identity, expression, and embodiment to implied child and adolescent audiences.

*Transgender Experience* Hachette UK

Have you ever felt that your mind and soul are at odds with the gender you were assigned at birth? *Gender Fulfilled: Being Transgender* will help you understand what you're feeling. Starting on your transgender journey can be scary, and you may feel that you are alone, but you are not--far from it. From the first moments of questioning to realizing the incredible human being you were meant to be, *Gender Fulfilled* will help guide you. You will learn how to trust yourself to make your own decisions. You will learn how to approach the important people in your life and what to do if things do not go as easily as you would wish. You will find resources for getting support and information on the transitioning process. And most importantly, you will learn how to free that unique individual trapped inside you to find the happiness you deserve.

*Gender Fulfilled* AuthorHouse

Revised and Expanded Edition Wait—what's wrong with rights? It is usually assumed that trans and gender nonconforming people should follow the civil rights and "equality" strategies of lesbian and gay rights organizations by agitating for legal reforms that would ostensibly guarantee nondiscrimination and equal protection under the law. This approach assumes that the best way to address the poverty and criminalization that plague trans populations is to gain legal recognition and inclusion in the state's institutions. But is this strategy effective? In *Normal Life* Dean Spade presents revelatory critiques of the legal equality framework for social change, and points to examples of transformative grassroots trans activism that is raising demands that go beyond traditional civil rights reforms. Spade explodes assumptions about what legal rights can do for marginalized populations, and describes transformative resistance processes and formations that address the root causes of harm and violence. In the new afterword to this revised and expanded edition, Spade notes the rapid mainstreaming of trans politics and finds that his predictions that gaining legal

recognition will fail to benefit trans populations are coming to fruition. Spade examines recent efforts by the Obama administration and trans equality advocates to "pinkwash" state violence by articulating the US military and prison systems as sites for trans inclusion reforms. In the context of recent increased mainstream visibility of trans people and trans politics, Spade continues to advocate for the dismantling of systems of state violence that shorten the lives of trans people. Now more than ever, *Normal Life* is an urgent call for justice and trans liberation, and the radical transformations it will require.

*Today's Transgender Realities: Crossdressing in Context* Routledge

Transgender studies, broadly defined, has become increasingly prominent as a field of study over the past several decades, particularly in the last ten years. The experiences and rights of trans people have also increasingly become the subject of news coverage, such as the ability of trans people to access restrooms, their participation in the military, the issuing of driver's licenses that allow a third gender option, the growing visibility of nonbinary trans teens, the denial of gender-affirming health care to trans youth, and the media's misgendering of trans actors. With more and more trans people being open about their gender identities, doctors, nurses, psychologists, social workers, counselors, educators, higher education administrators, student affairs personnel, and others are increasingly working with trans individuals who are out. But many professionals have little formal training or awareness of the life experiences and needs of the trans population. This can seriously interfere with open communications between trans people and service providers and can negatively impact trans people's health outcomes and well-being, as well as interfere with their educational and career success and advancement. Having an authoritative, academic resource like *The SAGE Encyclopedia of Trans Studies* can go a long way toward correcting misconceptions and providing information that is otherwise not readily available. This encyclopedia, featuring more than 300 well-researched articles, takes an interdisciplinary and intersectional approach to trans studies. Entries address a wide range of topics, from broad concepts (e.g., the criminal justice system, activism, mental health), to specific subjects (e.g., the trans pride flag, the Informed Consent Model, voice therapy), to key historical figures, events, and organizations (e.g., Lili Elbe, the Stonewall Riots, Black Lives Matter). Entries focus on diverse lives, identities, and contexts, including the experiences of trans people in different racial, religious, and sexual communities in the United States and the variety of ways that gender is expressed in other countries. Among the fields of studies covered are psychology, sociology, history, family studies, K-12 and higher education, law/political science, medicine, economics, literature, popular culture, the media, and sports.

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