
Similarities Between Mahatma Gandhi And Nelson Mandela

The Practice of Mission in Egypt

Deleuzian and Guattarian Approaches to Contemporary Communication Cultures in India

Political Theory

Jinnah vs. Gandhi

A Comparison of the Images of Gandhi and Nehru in America and India

Gandhi's Experiments with Truth

Patriots and Partisans

Gandhian Alternative (vol. 3 : Socio-Political Thoughts)

India News

The Legacy of Mahatma Gandhi

Population Control Policies in China and India

Mahatma Gandhi and Humanism

Confluence of Thought

Gandhi and Godse

A Psycho-transpersonal Maturational Theory of Statesmanship

After the Fall

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Perspectives on Nonviolence

Coady and Mahatma Gandhi

The Fourth Lion

The Political Philosophy of Mahatma Gandhi and Sarvodaya

A Comparison and Contrast Analysis of the Nonviolent Models of Mahatma Gandhi and Gene Sharp, and Their Influence on Daw Aung San Suu Kyi

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Mahatma Gandhi & My Grandfather, Allama Mashriqi
Readings in Information Retrieval

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KAISER ROMAN

The Practice of Mission in Egypt Hachette UK

This book comprehensively compares the development of population control policies in China and India, their implementations, and the population changes over the past seven decades. Analyzing how populations have changed and affected socioeconomic development in the two societies, this book systematically compares China and India through social and cultural factors, including religion and traditional perspectives on population, ethnicity and language, social classes, family, social status and education of women, and government functions. A brief introduction discusses how China has developed into a highly homogenous society and how India has developed into a highly diversified nation in history, and the influence of other countries on these two societies. With empirical data, the book analyzes how population changes are strongly correlated with economic development in the two most populous societies. An insightful discussion of the population issues with a world perspective and historical understanding of China and India is also provided. This book will be valuable reading to students and researchers interested in knowing more about the population control policies, population changes, and cultures and societies in China and India.

Deleuzian and Guattarian Approaches to Contemporary
Communication Cultures in India PHI Learning Pvt. Ltd.

First Published in 2001. Routledge is an imprint of Taylor & Francis, an informa company.

Political Theory Springer Science & Business Media

This compilation of original papers on information retrieval presents an overview, covering both general theory and specific methods, of the development and current status of information retrieval systems. Each chapter contains several papers carefully chosen to represent substantive research work that has been carried out in that area, each is preceded by an introductory overview and followed by supported references for further

reading.

Jinnah vs. Gandhi Random House

Most mission studies have focused on the work of Western missionaries going to Majority World countries, with few examining indigenous churches and their relationship with Western mission agencies in practicing mission. This book is a historical study of the relationship between the Evangelical Church in Egypt and the American Presbyterian Mission. Wahba covers from when the missionary work began in 1854 until after the departure of the Mission from Egypt in 1967, and the transfer of all the work to the Egyptian Evangelical Church. Tracing the mission work of Egyptians within Egypt and neighbouring Sudan, Wahba analyses the impact that the relationship with the American Mission had and how it determined the indigenous Church's practice and perspective of mission.

A Comparison of the Images of Gandhi and Nehru in America and
India Penguin UK

This book sheds new light on Indian communication cultures and the critical philosophical trajectories of Gilles Deleuze and Felix Guattari. It explores issues such as contemporary communication cultures in India, nationalism, subjectivities, negotiating and protesting bodies, music on social media, children on reality television, and the materialities of Indian films. The book provides a balance between issues of communication from a philosophical perspective and issues of philosophy from a communication perspective in the Indian context. This engaging examination of two modes of thought is an important resource for anyone interested in communication studies, modern philosophy, cultural and media studies.

Gandhi's Experiments with Truth Baha'i Pub. Trust

Mohandas Gandhi and Winston Churchill: India's moral leader and Great Britain's greatest Prime Minister. Born five years and seven thousand miles apart, they became embodiments of the nations they led. Both became living icons, idolized and admired around the world. Today, they remain enduring models of leadership in a democratic society. Yet the truth was Churchill and Gandhi were bitter enemies throughout their lives. This book reveals, for the first time, how that rivalry shaped the twentieth century and

beyond. For more than forty years, from 1906 to 1948, Gandhi and Churchill were locked in a tense struggle for the hearts and minds of the British public, and of world opinion. Although they met only once, their titanic contest of wills would decide the fate of nations, continents, peoples, and ultimately an Empire. Here is a sweeping epic with a fascinating supporting cast, and a brilliant narrative parable of two men whose great successes were always haunted by personal failure - and whose final moments of triumph were overshadowed by the loss of what they held most dear.

Patriots and Partisans Oxford University Press

"The literature on Gandhi and Martin Luther King is vast, and scholars often speak of the two leaders when discussing theories of non-violence. Yet, no attempt has yet been made to understand the way in which Gandhi and King's socio-political ideas converge in terms of their origins, development and application. In *Confluence of Thought*, Bidyut Chakrabarty argues that there is a confluence of thought between Gandhi and King's concerns for humanity and advocacy of non-violence, despite their different historical and socio-economic contexts. He says that these two figures are perhaps the best modern historical examples of individuals who combined religion with the political to produce a dynamic social ideology. Gandhi saw service to humanity as the path to 'self-actualization' and thus spiritually most fulfilling; similarly, King pursued religion-driven social action. Chakrabarty looks particularly at the way in which each deployed religious and political language to draw the widest possible membership to their social movements. While Chakrabarty points out that neither thinker was able to fulfill his chosen mission, both suffering death by assassination, he positions the two as the premier modern influences on theories of non-violence today"--

Gandhian Alternative (vol. 3 : Socio-Political Thoughts)

Orbis Books

Can Islam be located on a map? Is Europe the center of the Christian world? Is India a Hindu nation? While decades ago these questions were often answered in the affirmative, the truth has never been that simple. Not only are adherents of particular faiths spread across the globe, but there are many variations of a particular faith practiced side by side. This has only become more

true in recent years as the pace of globalization has quickened. The essays collected here provide brief and accessible introductions to the major world religions in their global contexts. The volume begins with an introduction to the globalization of religion by Mark Juergensmeyer, and is followed by individual essays on Christianity, Islam, Judaism, Hinduism, Buddhism, and local religious societies. The book concludes with three essays reflecting on the global religious scene. Taken together, these essays provide a concise, authoritative, and highly readable introduction to the state of worldwide religion in the 21st century. *India News* Lexington Books

At a time when so many insist on countering violence with violence, this exploration of the life of Jesus and the (often misunderstood) teachings of Gandhi puts nonviolent action at the very heart of Christian salvation.

The Legacy of Mahatma Gandhi Oswaal Books

This comprehensive book is an earnest endeavour to acquaint the reader with a thorough understanding of all important basic concepts, methods and facts of social psychology. The exhaustive treatment of the topics, in a cogent manner, enables the students to grasp the subject in an easy-to-understand manner. Logically organised into 17 chapters, the book commences with the introduction of social psychology, research methods, theoretical foundations, self and identity, social cognitions, perception and attribution, socialisation, social attitude and persuasion, and goes on to provide in-depth coverage of stereotyping, prejudices and discrimination, behaviours in groups, social norms and conformity behaviour, leadership and social power, interpersonal attraction and relationship, social influence, aggression, prosocial behaviour, language and communication, along with applications of social psychology. The theme of the book incorporates latest concepts and researches, especially Indian researches and findings, thus making the book more understandable and applicable in Indian context. Written in an engaging style, the book is intended for the undergraduate and postgraduate students of social psychology and sociology/social works. **HIGHLIGHTS OF THE BOOK** • The text encompasses adequate content of the subject required at the university level as well as for UGC/NET examination. • Every chapter begins with learning objectives, followed by key terms and ends with summary and review questions. • The text emphasises clarity (avoids technical language) to enhance its

effectiveness. • Objective-type questions given at the end of the book test the students' understanding of the concepts. • Glossary is provided at the end of the book to provide reference and at-a-glance understanding. **NEW TO THE EDITION** • Expands and clarifies a number of concepts in an easy-to-understand language. • Additional questions (objective-type) based on the demand of the students. • New and replacement figures for clear understanding of the concepts. **TARGET AUDIENCE** • BA/BSc (Psychology) • MA/MSc (Psychology) • MSW/MA (Social Work) *Population Control Policies in China and India* PS Opus Publications

Ideal for a course on international management for undergraduate business administration and MBA programs, this textbook deals with the management of international business operations in the global market and discusses the basic managerial functions in an international enterprise.

Mahatma Gandhi and Humanism Oswal Publishers

Paddock has referred to societies as "anti-violent" that inhibit the expression of aggression. In his book *Violence and Aggression*, KE. Moyer has made a brief but interesting comparison of several violent and nonviolent cultures. Whereas studies of violence have ranged from genetic, cultural to situation effects, and have been pursued through empirical and nonempirical methods over the past several decades, nonviolence did not become a favorite area of study among social scientists. Although it is impossible to make a complete list of the various reasons for the lack of interest among social scientists on this subject, it is generally believed that a lack of understanding of the concept and a failure to either develop or apply adequate methods are to blame. Therefore we are not surprised that nonviolence has remained, by and large, a favorite topic among religious thinkers and leaders only. A good example of how people have difficulty understanding the concept of nonviolence came to me when I delivered a lecture to a group of political science students several years ago. I experienced similar problems when I spoke to the history and political science professors. Subsequent dialogues with faculty members in other disciplines convinced me that our perspectives on nonviolence were not commonly clear to all of us. Of course, most of us did agree on one thing--that is, there is a distinct difference separating Eastern from Western views of nonviolence.

Confluence of Thought University of Texas Press

Gopalkrishna Gandhi has been an administrator, diplomat, author, and public intellectual of distinction for over four decades. His writings have spanned diverse genres, showcasing both his deep scholarship as well as a profound engagement with issues of politics, history, literature, and culture. He is respected not only for his statesmanship, but also admired as an exemplar of a fading ideal of our republic, one that placed ethics and the pursuit of the common good at the core of our public life. *The Fourth Lion*, a festschrift in honour of Gopalkrishna Gandhi, consists of twenty-six essays contributed by individuals drawn from various walks of life and from across the globe. Organized into thematic sections--Literature and Culture, History, Environment, Politics and Public Affairs, and Memoirs--the essays speak to concerns, interests and sensibilities that animate our lives. *The Fourth Lion* is a festschrift for Gopalkrishna Gandhi, a respected diplomat, author and an exemplary public intellectual. Features twenty-six essays on diverse themes like culture, history, environment, and politics that are pertinent to contemporary times. The title draws on the expertise of contributors from different walks of life from across the globe.

Gandhi and Godse University of Chicago Press

The book revisits Gandhi in this era of turbulence. As rigidly held notions and practices fall to pieces, and as mechanisms of violence and politicking fail, Gandhi comes to picture. If Gandhi could change the course of history, there must be elements in his thought and action, which need re-examination for the benefit of human society. This collection of essays seeks to address the question: Is it possible to generate Gandhian optimism and faith in truth and nonviolence in the contemporary world? It argues that there is a need for sustained efforts to make an in-depth study of Gandhian principles to address global problems. The book is a useful addition to the literature in political science and international relations, economics, history, sociology, conflict and peace studies, and a guide for the advocates of peaceful means of conflict resolution.

A Psycho-transpersonal Maturational Theory of Statesmanship Langham Publishing

The world has been flamed with violence despite of constant peace advocacy. Terrible violence has been politically, socially and religiously experienced everywhere. Where there is violence there is injustice and discrimination. Politically, violence begins with

the thirst of power. Man expands his territory when he thinks that he is powerful and can do whatever he wants. Such a kind of man even tries to gain a piece of land with the cost of lives when he becomes selfish. His selfness pushes him to flame the world with violence using the advance of technology such as powerful weapons.

After the Fall Psychology Press

This comprehensive Gandhi reader provides an essential new reference for scholars and students of his life and thought. It is the only text available that presents Gandhi's own writings, including excerpts from three of his books--An Autobiography: The Story of My Experiments with Truth, Satyagraha in South Africa, Hind Swaraj (Indian Home Rule)-a major pamphlet, Constructive Programme: Its Meaning and Place, and many journal articles and letters along with a biographical sketch of his life in historical context and recent essays by highly regarded scholars. The writers of these essays--hailing from the United States, Canada, Great Britain and India, with academic credentials in several different disciplines--examine his nonviolent campaigns, his development of programs to unify India, and his impact on the world in the second half of the twentieth century and the beginning of the twenty-first. Gandhi's Experiments with Truth provides an unparalleled range of scholarly material and perspectives on this enduring philosopher, peace activist, and spiritual guide.

Mahatma Gandhi Aleph

Mahatma Gandhi, the father of nation has a multi-dimensional personality- a politician, leader, statesman, journalist, writer, barrister, philosopher, social scientist and activist. He was born on 2nd October, 1869 during colonial period and died on 30th January, 1948 while India was independent. Between these two

different perspectives of his life, he formulated and developed his political and philosophical ideas which he himself experienced in South Africa and India. Now the time has come to be reviewed/re-examined whether his political ideas and philosophy are relevant in the 21st Century, characterized by the problem of armed clashes, terrorism and the moral crisis of humanity. His ideas of Truth, Non-violence, Satyagraha, Sarvodaya etc. are to be re-examined to make these fit to be solved the present crises. His secular ideas of coexistence of all religions are more relevant than in his own time. Casteism is still a major problem in Indian politics. Can Gandhi's concept of Harijan eradicate casteism and create a casteless society? Should Gandhian ideas of Democracy (not western type) and socialism (not Marxian type) be reviewed to solve the recent crises? The intellectuals and scholars coming from different parts of the country and the world will explore various aspects of Mahatma Gandhi's political and philosophical ideas for the question of humanity and morality which lack the present society and politics. The Book has important features and knowledge about Gandhian ideas and knowledge.

The Philosophy of Mahatma Gandhi for the Twenty-First Century
Columbia University Press

The modern history of South Asia is shaped by the personalities of its two most prominent politicians and ideologues - Mohammad Ali Jinnah and Mahatma Gandhi. Jinnah shaped the final settlement by consistently demanding Pakistan, and Gandhi defined the largely non-violent nature of the campaign. Each made their contribution by taking over and refashioning a national political party, which they came to personify. Theirs would seem, therefore, to be a story of success, yet for each of them, the story ended in a kind of failure. How did two educated barristers who saw themselves as heralds of a newly independent country come to find themselves on opposite ends of the political

spectrum? How did Jinnah, who started out a secular liberal, end up a Muslim nationalist? How did a God-fearing moralist and social reformer like Gandhi become a national political leader? And how did their fundamental divergences lead to the birth of two new countries that have shaped the political history of the subcontinent? This book skilfully chronicles the incredible similarities and ultimate differences between the two leaders, as their admirers and detractors would have it and as they actually were.

Oswaal ICSE 10 Sample Question Papers Class 10 History & Civics For Board Exam 2024 (Based On The Latest CISCE/Oswaal ICSE Specimen Paper) SAGE

Comprehensively written, this book presents the political theories, concepts, analysis, thoughts and main currents. The book begins with introduction to political theory, its history, evolution & approaches while also discussing forms & organs of Government. It progresses to discuss contemporary political analysis in light of American concepts and main currents of Political Thought in detail. This book would be extremely useful for the students pursuing BA Political Science.

Gandhi and Jesus Oxford University Press

'The rarest of the species, a genuinely independent-minded Indian intellectual' Times of India In this wide-ranging collection of essays, Ramachandra Guha defends the liberal centre against the dogmas of left and right, and does so with style, depth and polemical verve. Among the subjects on which he turns a critical eye are Hindutva, the Communist left, and the dynasty-obsessed Congress party. Whether writing about politics, profiling individuals or analyzing social trends, Guha displays a masterly touch, confirming his standing as India's most admired historian and public intellectual.

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