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MCDANIEL NEAL

The Logos of the Living World
 SteinerBooks
 The Ancient Greek philosophers acknowledged the existence of a superior logic evident everywhere in nature that could only come from the mind of a creator. They called the Creator's Mind Logos, and we can know and understand the Logos through its attributes reflected in creation. The writers of the New Testament also had understanding of the term logos. They used it to describe Jesus. The Creator's Mind is the source of all truth, valid reasoning, and law; therefore, God's Mind can also be revealed through the understanding of his truth and laws.

The faculty of reasoning allows us to determine what God's truth might be. However, we often reject the use of reason in exchange for our own convenient and/or irrational truths. This rejection separates us from God and such behavior represents the equivalent of the Original Sin. This book describes the consequences that the rejection of God's truth has in the different areas and aspects of the human experience, since this truth goes beyond the limits of religion or a religious experience. The Logos: the truth . according to God's Mind! demystifies the Mind of God through the understanding of his truth, revealing a totally rational God in his role as the only real absolute truth in the universe. This idea is not widely understood or commonly discussed.

Logos of Phenomenology and Phenomenology of The Logos. Book

Four Lindisfarne Books

Far from being mundane, exploring God's Word can be one of the greatest adventures of your life! In the Bible you can interact with a living God who wants a personal relationship with you. And in this unique workbook you will learn how to engage His words like never before. Based on the inductive study techniques outlines in the bestselling Living by the Book, this workbook creates the opportunity to grow in faith and knowledge through short, practical exercises and complete studies of the books of Ruth and James. In simple step-by-step fashion, you will learn to observe, interpret, and apply the Scripture to transform your life.

The Logos of the Living World Springer Science & Business Media
 Mary Anne Perkins re-examines Coleridge's claim to have developed a

"logosophic" system which attempted "to reduce all knowledges into harmony." She pays particular attention to his later writings, some of which are still unpublished. She suggests that the accusations of plagiarism and of muddled, abstruse metaphysics which have been levelled at him may be challenged by a thorough reading of his work in which its unifying principle is revealed. She explores the various meanings of the term "logos," a recurrent theme in every area of Coleridge's thought--philosophy, religion, natural science, history, political and social criticism, literary theory, and psychology. Coleridge was responding to the concerns of his own time, a revolutionary age in which increasing intellectual and moral fragmentation and confusion seemed to him to threaten both individuals and society. Drawing on the whole of Western intellectual history, he offered a ground for philosophy which was relational rather than mechanistic. He is one of those few thinkers whose work appears to become more interesting and his perceptions more acute as the historical gulf widens. This book is a contribution to the reassessment that he deserves.

Logos of Phenomenology and Phenomenology of the Logos. Book Five
The Logos of the Living World

This book contains fifteen essays all seeking to regain the original meaning of philosophy as the love of wisdom. Mythos and Logos are two essential aspects of a quest that began with the ancient Greeks. As concepts fundamental to human experience, Mythos and Logos continue to guide the search for truth in the twenty-first century.

The Living Logo Xlibris Corporation
Traces the roots of logos in different cultural milieux.

Mythos and Logos Springer Science & Business Media

"In this extraordinary meditation, Eva Brann takes us to the fierce core of Heraclitus's vision and shows us the music of his language. The thought and beautiful prose in *The Logos of Heraclitus* are a delight."—Barry Mazur, Harvard University
"An engaged solitary, an inward-turned observer of the world, inventor of the first of philosophical genres, the thought-compacted aphorism," "teasingly obscure in reputation, but hard-hittingly clear in fact," "now tersely mordant, now generously humane." Thus Eva Brann introduces Heraclitus—in her view, the West's first philosopher. The collected work of Heraclitus comprises 131 passages. Eva Brann sets out to understand Heraclitus as he is found in these passages and particularly in his key

word, Logos, the order that is the cosmos. "Whoever is captivated by the revelatory riddlings and brilliant obscurities of what remains of Heraclitus has to begin anew—accepting help, to be sure, from previous readings—in a spirit of receptivity and reserve. But essentially everyone must pester the supposed obscurantist until he opens up. Heraclitus is no less and no more pregnantly dark than an oracle...The upshot is that no interpretation has prevailed; every question is wide open."

Logos of Phenomenology and Phenomenology of The Logos. Book Three
Cambridge Scholars Publishing
Prompted and ever diversified by the specifically human interrogative logos, scientific inquiries seek a common system of links in order to mutually confirm and rectify their results. Coming closer and closer to phenomenology, the sciences of life find the common ground of the reality in the ontopoiesis of life. Could it not be that the interrogative logos of science, participating in human creative inventiveness will bring together also the divergent scientific methods in a common network? A network which comprises natural processes, societal sharing-in-life, and existential communication.

Logos of Phenomenology and Phenomenology of the Logos. Book One
SteinerBooks

The human being is today at the center of scientific, social, ethical and philosophical debates. The Human Condition-in-the-unity-of-everything-there-is-alive, under whose aegis the present selection of essays falls, offers the urgently needed new approach to reinvestigating humanness. While recent advances in the neurosciences, genetics and bio-engineering challenge the traditional abstract conception of "human nature", indicating its transformability, thus putting in question the main tenets of traditional philosophical anthropology, in the new perspective of the Human Creative Condition the human individual is seen in its emergence and unfolding within the dynamic networks of the logos of life, and within the evolution of living types. Just the same, the creative logos of the mind lifts the human person into a sphere of freedom. Within the networks of the logos we retrieve the classical principles – human subject, ego, self, body, soul, person – reinterpret them to counter the naturalistic critique (Tymieniecka). Thus principles of a new philosophical anthropology satisfying the requirements of the present time are laid down.
Visit to The Logos of Earth Xlibris Corporation

The Living Logo is a Master's of Design Thesis concerning logos. It explores how logos can adapt, change, and show real time data to users.

Becoming Aware of the Logos The Aetherius Society

Lamentations over the disarray and disorientation in the philosophical quest may be heard from all sides today. The horizon of the All no longer beacons, for our hope of attaining it seems ever to recede. Yet, challenging the mistrust of reason that pursuit is precisely engaged in what is undertaken here. Our forty-year elaboration of the ontopoiesis/phenomenology of life as first philosophy/phenomenology in its unravelling of the metamorphic deployment of the logos of life has laid the foundations for the retrieval of the metaphysical vision. Here the classic concerns of philosophy are not negligently dismissed but are ciphered afresh in the light of innumerable perspectives and insights brought to philosophical attention in a New Enlightenment by advances in the sciences of life and of human apprehension. Strikingly enough pursuit of the greatest enigma of all, namely, that of the All enhancing Divine, is revived in the revelation that the logos informing life is the Fullness of God. In the Fullness being revealed in the infinite intricacies of the operations of the Logos of Life, we find the plenitude of God's experiencing man. In times when the prevailing critique of reason casts aspersions on the quest for God through reason, the full revelation of the logos brings to the entire human experience the infinities of God.

Logos of Phenomenology and Phenomenology of The Logos. Book Two Springer Science & Business Media

In the heart of every person, regardless if they are good or bad, they can still hear God whisper life into their spirit and they have the ability to hear the call of God that will change their lives and put them back on the right course. Whether you are in right standing with God or standing right in sin, God can still reach you through a dream, a vision, a parable, a question, a story or a divine visitation through His expressed Living Logos word. Once God reveals Himself to your spirit, everything dead has to live, the ordinary becomes extraordinary, the unbelievable becomes believable and all doubts are thrown out. Through every demonic move of Satan present in this world, Gods Living Logos word will always and can always be heard in the Whispers of the Spirit.

The Doctrine of the Logos. From the Theological Review, Etc. [A Criticism of "An Attempt to Ascertain the

Character of the Fourth Gospel,” by John James Tayler.] Springer Science & Business Media

The Continental tradition has always placed great emphasis on the Logos. The Gift of Logos: Essays in Continental Philosophy celebrates and situates this emphasis in the genre of the gift and its giving. The process of receiving, or giving, of the gift overcomes the existential alienation and separation that is so present in the human condition. To ritualize giving and its gifting is to provide a syntax of solidarity that bespeaks our desire for cohesion and need for identities beyond our own. To give a gift is to befriend. The gift of logos is more than a gift from the gods and goddesses; it is an act of giving for those friends of wisdom—for those philosophers who give to each other and to their worlds and receive the blessings of logos from each other. The increasing objectification of human being has mobilized a regressive narcissism that shows the ego’s reassertion in the light of the meaningless quantifying forces from without. By not reflecting deeply enough upon its conditions of existence in the modern world and on its ordinary moments, philosophy itself has not been immune from this besotted sense of self. Although not an invective against thinking nor against modern and contemporary philosophy’s genuine advances, The Gift of Logos portends to shed the delusion that theoretical re-description is somehow the same as transforming who we are. This transformation is our greatest gift to each other. To give it voice is the gift of Logos and what this collection of essays commemorates.

The Logos and the New Mysteries Fordham Univ Press

Astronauts, looking back at our planet from Space, have been awed into concluding that this blue and green globe is, in fact, a living being. Native peoples the world over have believed, and lived in the light of the knowledge, that the Earth is alive. Mother Earth is not only alive, but she is a Goddess of great spiritual light and advancement. This unique book describes two actual visits to the center of Earth made by Dr. George King, an accomplished Yoga Master. He made this incredible journey in a fully conscious projected state and Visit to The Logos of Earth recounts this experience in living detail. Dr. King describes his meeting with three ancient and highly evolved beings who reside there. This incredible visit to the actual heart - or Logos - of Earth culminates with his overwhelming experience in seeing and experiencing a

part of the life form of the Earth herself. This book is packed with inspirational spiritual revelations, and beautiful insights into the great living goddess beneath our feet, our Mother Earth. It is an initiatory text which is essential for all serious spiritual aspirants. UNVEILING THE ANCIENT, SECRET MYSTERIES OF THE LIFE FORCE OF THE PLANET EARTH. Visit to The Logos of Earth is a true story which describes, in graphic detail, the supernormal experiences of the author, George King, D.Sc., Th.D., who made two visits deep into the centre of Earth, near the living Heart of the Planet. He was met, on both of these occasions, by The Three Ancient Lords Of The Flame, Who have accepted the responsibility as Protectors of the Life Force of this Planet. These Beings, ancient and wise beyond description, are the most highly-evolved Masters living on Earth—to this present day and have been throughout history. The author also describes the amazing scene, during his second visit, when he was allowed the supreme honour of standing before the astounding Ineffable Flame Of The Logos, which is the Life Force of the Goddess—Terra. Visit to The Logos of Earth contains descriptions which are published, for the first time, and would not have been put into print, by the author, had he not received permission and sanction to do so from The Ancient Lords Of The Flame. For all times, this puts a Blessing on the authenticity of the unique revelations given in this book. Visit to The Logos of Earth also contains, as well as other vital information, a Transmission from Cosmic Sources regarding the Initiation of the Solar System. This must rank as one of the most hopeful and inspiring statements ever made to the populace of Earth.

Becoming Aware of the Logos CUP Archive
"To become aware of the Logos is to become aware of the Logos in oneself....

The world speaks. Before all else, it utters speaking itself. Or does speaking utter the world." So begin the first two chapters of this inspired, existential meditation on the contemporary meaning of the message of St. John: "In the beginning was the Word." Through this Word--Logos--all things became. In it was life, the light of human beings. It shown I the darkness, and the darkness received it not. It was in the world, and the world did not know it. It entered individual being, and, to those who received it, it gave the ability to become the children of God. Its radiance was seen, full of grace and truth. The fruit of many years of study and meditation, Becoming Aware of the Logos places the reader in the world of living thinking and

cognitive love. It teaches the way of grace and truth in a radical, original manner. For the Logos, although it is the ground of any true logic, is beyond ordinary dialectic. The author does not approach his subject conventionally, but penetrates and communicates it by unfolding central themes such as: the Logos in the beginning; the light in the darkness; the speaker; life; spirit; grace; and truth. The Fullness of the Logos in the Key of Life Lexington Books

Situated at the crossroads of nature and culture, physics and consciousness, cosmos and life, history - intimately conjoined with time - continues to puzzle the philosopher as well as the scientist. Does brute nature unfold a history? Does human history have a telos? Does human existence have a purpose? Phenomenology of life projects a new interrogative system for reexamining these questions. We are invited to follow the logos of life as it spins in innumerable ways the interplay of natural factors, human passions, social forces, science and experience - through interruptions and kairic moments of accomplishment - in the human creative imagination and intellectual reasoning. There then run a cohesive thread of reality. Papers by: Marta Figueras Badia, Mark E. Blum, M. Avelina Cecilia Lafuente, Carmen Cozma, Danzankhorloo Dashpurev, Mamuka G. Dolidze, Roger Duncan, Nicoletta Ghigi, Judith A. Glonek, Kathleen Haney, Oliver W. Holmes, Martin Holt, Matti Itkonen, Dean Komel, Maija Kule, Shoichi Matsuba, William D. Melaney, John Murungi, Wlodzimierz Pawliszyn, Filiz Peach, Julia Ponzio, Konrad Rokstad, Klymet Selvi, Erkut Sezgin, Jozef Sivak, Richard Sugarman, Andrina Tonkli-Komel, Anna-Teresa Tymieniecka, Richard T. Webster, Rafael Winkler, Jessica Wiskus, Shmuel Wygoda.

Logos of Phenomenology and Phenomenology of the Logos. Book Five Springer Science & Business Media

Today we urgently need to reevaluate the human place in the world in relation to other animals. This book puts Maurice Merleau-Ponty's philosophy into dialogue with literature, evolutionary biology, and animal studies. In a radical departure from most critical animal studies, it argues for evolutionary continuity between human cultural and linguistic behaviors and the semiotic activities of other animals. In his late work, Derrida complained of philosophers who denied that animals possessed such faculties, but he never investigated the wealth of scientific studies of actual animal behavior. Mo. *Living Questions of the Age* Independently

Published

During its century-long unfolding, spreading in numerous directions, Husserlian phenomenology while loosening inner articulations, has nevertheless maintained a somewhat consistent profile. As we see in this collection, the numerous conceptions and theories advanced in the various phases of reinterpretations have remained identifiable with phenomenology. What conveys this consistency in virtue of which innumerable types of inquiry-scientific, social, artistic, literary – may consider themselves phenomenological? Is it not the quintessence of the phenomenological quest, namely our seeking to reach the very foundations of reality at all its constitutive levels by pursuing its logos? Inquiring into the logos of the phenomenological quest we discover, indeed, all the main constitutive spheres of reality and of the human subject involved in it, and concurrently, the logos itself comes to light in the radiation of its force (Tymieniecka). Papers by: Kristana Arp, Gary Backhaus, Mafalda Blanc, Piotr Blaszczyk, Manuel Bremer, Jonathan Lahey Dronsfield, Peter Abumhenre Egbe, Jesus Adrian Escudero, Wayne Froman, Jorge Garcia-Gomez, David Grunberg, Dasuke Kamei, Arion Kelkel, Filip Kolen, Tze-wan Kwan, Leonard Lawlor, Grahame Lock, Nancy Mardas, Nikolay Milkov, Cezary J. Olbromski, Helena De Preester, Anna-Teresa Tymieniecka, Gertrudis Van de Vijver, Luca Vanzago, Anatoly Zotov.

The Logos Cincinnati : Hebrew Union College Press

I am serving the Lord He made me Born Again and to Teach the Gospel of the Lord to people who are lost and in need of the Lord to find Him . The Lord gave me this book to write for His Glory teaches also how to bring people who are lost to the Lord and can walk with Him daily . The book teaches people to may find Him in a Direct Personal Relationship. People can live in the Presence of God the Living Jesus Christ (The Logos the Word of God). They can find the Logos the Word of God and behold His glory . People can get the Lord in their whole being in His presence through a Direct personal with the Lord Jesus. This book is about the Glory of Christ and God and how I met the Lord and

He made me a Servant for the Lord and blessed me to be Ambassador for the Lord, and to teach the True Gospel of God .How I was Born Again and gain Wisdom, Revelation Knowledge , Truth of the Lord and Fear God and teach His ways and His Promise for Eternal Life. People can be Born Again to serve the Lord to learn the True Gospels of the Lord for their own walk with the Lord. I hope everyone enjoys my Book that the Lord delivered to me and that you all find the Lord the Living Logos the Word of God for your own sake . I hope you all find the Lord as I have and my kindred in a View from Eternity Eye . I teach my readers the way to find the Lord is in a View from Eternity eye by hearing the Good Shepherd cry to call His sheep and those lost back t the fold . By hearing and being a doer of the Logos the Word of God . Later on I may wish to make it into film/ movie as my book is based on my Real Life walk with the Lord and many Miracles He gave me and my kindred. I thank my kindred Editor this book so much time and work done to help the book come . God Bless you Mira (PB) Chief Editor Robert B

The Logos of the Soul Springer Science & Business Media

With the help of metals, humankind has established and ever-progressing position in the world and, in the process, has transformed human civilization and the face of the Earth itself. Furthermore, the harmony and effectiveness of many human bodily processes depend on the marvelous effects of metals. With each passing decade, researchers bring us knowledge of new facets of the cosmos of metals in and around us. Nonetheless, despite all the achievements of chemists and physicists, the world of metals holds many mysteries. In the surrounding world, we continually encounter new deposits of metals in the Earth, and these have enabled humankind to move toward ever greater levels of civilization and technological advances. And in the inner world of the human body, newly discovered layers of activities permeated by metals continually arise in our consciousness. Not only do we breathe with iron, but we also need copper to form blood and cobalt to avoid pernicious anemia. As research methods become

increasingly refined and subtle, we continue to discover additional metals that are in fact regular components of our bodies. We find them not, however, as building blocks in the grosser, more physical sense, but as instruments by which our human entity accomplishes important physiological activities. In *The Secrets of Metals*, Wilhelm Pelikan--in the light of spiritual science--discusses the significance of the classic "seven metals" and their importance for humankind as well as for nature as a whole and the Earth. He also discusses the "newer" metals as well as the virtually unknown "radiation effects of metals--the effects of which Rudolf Steiner used therapeutically. Pelikan's method here is a phenomenological one, in which he helps us try to see natural objects in the Goethean sense, as developed by Rudolf Steiner. Here is a classic text for deeper understanding metals as a whole, as well as gaining a fuller appreciation of spiritual scientific research methods in relation to the world we inhabit. This volume is a translation of *Sieben Metalle* (Philosophisch-Anthroposophischer Verlag, Dornach, Switzerland).

Becoming Aware of the Logos Springer Science & Business Media

Having established in the onto-poiesis/phenomenology of life the creative function of the human being as the fulcrum of our beingness-in-becoming, let us now turn to investigate the creative logos. In this collection, the momentum of a gathering "creative brainstorm" leads to the vertiginous imaginative transformability of the creative logos as it ciphers through the aesthetic sense, the elements of experience – sensing, feeling, emotions, forming – in works of art, thus lifting human experience into spirit and culture. Papers by: Ellen J. Burns, Mao Chen, J.C. Couceiro-Bueno, David Brubaker, Madalina Diaconu, Michel Dion, Antonio Dominguez Rey, Elga Freiberga, Jennifer Anna Gosetti-Ferencei, Brian Grassom, Calley Hornbuckle, Lawrence Kimmel, Ljudmila Molodkina, Chiedozie Okoro, Rebecca M. Painter, Aleksandra Pawliszyn, Osvaldo Rossi, Jadwiga Smith, Piero Trupia, Patricia Trutty-Coohill, Anna-Teresa Tymieniecka, James Werner, Raymond J. Wilson III.

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